



HEALTH ANNUAL STATEMENT
FOR THE YEAR ENDING DECEMBER 31, 2001
OF THE CONDITION AND AFFAIRS OF THE

CIGNA HEALTHCARE OF MAINE, INC.

NAIC Group Code	0901 <small>(Current Period)</small>	0901 <small>(Prior Period)</small>	NAIC Company Code	95447	Employer's ID Number	01-0418220
Organized under the Laws of	Maine			State of Domicile or Port of Entry	Maine	
Country of Domicile	United States of America					
Licensed as business type:	Life, Accident & Health [] Property/Casualty [] Health Service Corporation [] Dental Service Corporation [] Vision Service Corporation [] Other [] Health Maintenance Organization [X] Is HMO, Federally Qualified? Yes [X] No []					
Incorporated	03/01/1986		Commenced Business	04/01/1987		
Statutory Home Office	2 Stonewood Drive <small>(Street and Number)</small>			Freeport, ME 04032-0447 <small>(City or Town, State and Zip Code)</small>		
Main Administrative Office	2 Stonewood Drive <small>(Street and Number)</small>			207-865-5000 <small>(Area Code) (Telephone Number)</small>		
Freeport, ME 04032-0447 <small>(City or Town, State and Zip Code)</small>						
Mail Address	900 Cottage Grove Road <small>(Street and Number or P.O. Box)</small>			Hartford, CT 06152-1228 <small>(City or Town, State and Zip Code)</small>		
Primary Location of Books and Records	2 Stonewood Drive <small>(Street and Number)</small>			860-226-5029 <small>(Area Code) (Telephone Number)</small>		
Freeport, ME 04032-0447 <small>(City or Town, State and Zip Code)</small>						
Internet Website Address						
Annual Statement Contact	Michael Christopher Trinks <small>(Name)</small>			860-226-5029 <small>(Area Code) (Telephone Number) (Extension)</small>		
michael.trinks@cigna.com <small>(E-mail Address)</small>				860-226-6443 <small>(FAX Number)</small>		

OFFICERS

President	Richard Marshall White	Vice President	Karen Sue Rohan
Assistant Clerk	Paul Jeffrey Moreno		

VICE PRESIDENTS

Paul Bergteinsson	Karen Sue Rohan	David Charles Kopp
Robert Cody Williams	Donald William Porter	James Thomas Kohan
Bach Mai Thi Thai #	David Mathew Porcello	John Patrick Frey
Stephen Chester Stachelek #	Barry Richard McHale	Roy Victor Erickson M.D.
Richard Brainerd Salmon M.D., PhD. #	Carla Cirone Mangiafico	

DIRECTORS OR TRUSTEES

Karen Sue Rohan	William Allen Schaffer M.D.	
-----------------	-----------------------------	--

State of Connecticut } ss Bloomfield
County of Hartford }

The officers of this reporting entity, being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

Carla Cirone Mangiafico Vice President	David Mathew Porcello Treasurer	Paul Jeffrey Moreno Assistant Clerk
---	------------------------------------	--

Subscribed and sworn to before me this	a. Is this an original filing?	Yes [X] No []
day of 2002	b. If no	
	1. State the amendment number	
	2. Date filed	
	3. Number of pages attached	